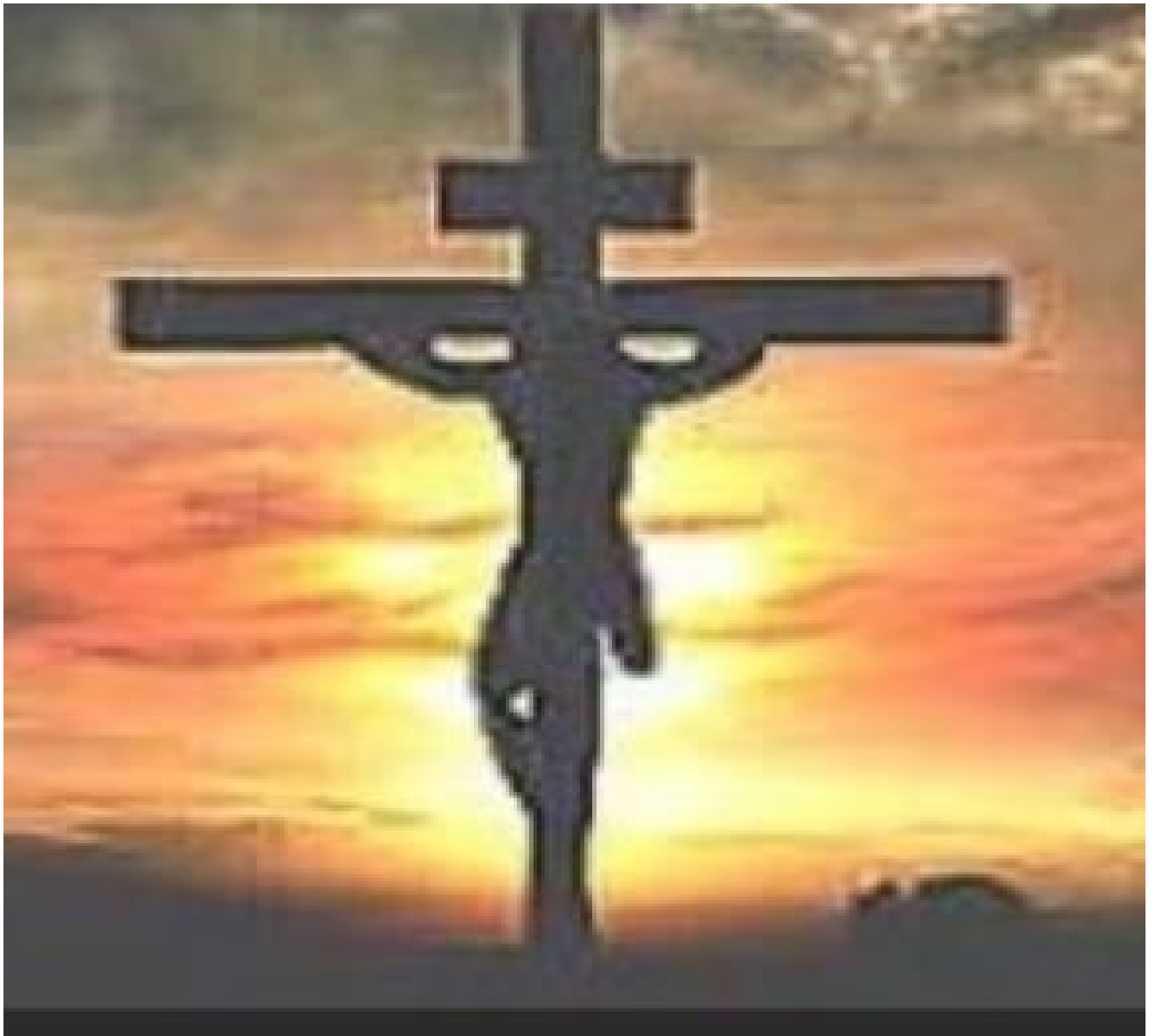
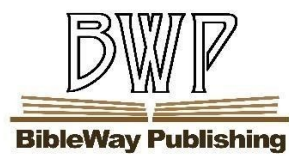


Lessons From The Cross



Steve Flatt



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wan stori we rili intrestin bikɔs i bin tɔk bɔt di tɛm insay 1941 we pipul dɛn bin rɔnawe insay Julay na Ɔswits. Ɛn ɛnitɛm we dat apin, di kɔmanda na da kɔnsɛntreshɔn kamp de bin de du di sem tin ɔltɛm. Fɔ mek pipul dɛn nɔ want fɔ rɔnawe tumara bambay, i kin gɛda ɔl di prizina dɛn ɛn ɔl di prizina dɛn na di kɔt, ɛn dɛn kin drɔ 10 nem dɛn we dɛn nɔ want. Ɛn dɛn go put dɛn 10 de na wan ol we opin ɛn dɛn go kɔba am. Ɛn dɛn go lɛf dɛn de te dɛn day wit angri ɔ dɛn nɔ gɛt wata na dɛn bɔdi. Ɛn ɔlman go wach dɛn we dɛn de day ɛvrɛde. Dɛn bigin fɔ kɔl di tɛn nem dɛn, ɛn di nɔmba tɛn nem we dɛn kɔl na di nem Fransiska Geraschnevik. Geraschnevik bin se, 'A fɔdɔm na mi ni ɛn a bigin kray we a nɔ ebul fɔ kɔntrol. A bin beg.' A se, 'A gɛt wɛf, a gɛt pikin dɛn, duya, duya, nɔ du dis to mi.' Ɛn wantɛm wantɛm, wan man we nem Maksimilian Kɔl, kɔmɔt na do. Kol nɔto bin ivin Ju. I bin de na da kɔnsɛntreshɔn kamp de as pɔsin we de sɔri fɔ am. Kol bin dɔn kam insay Fɛbwari insay '41, dis na bin insay Julay, ɛn ɔlɛdi i bin dɔn gɛt di niknem, 'Di Enjɛl na Ɔswits,' bikɔs i bin de sheb in it, ɛn i bin de kia fɔ di wan dɛn we sik, ɛn i bin de tray fɔ ɛnkɔrej di wan dɛn we dɛn bin de sɔfa . I tɔk ɛn se, 'Kɔmanda, a kin tɔk wan wɔd?' I bin rili wɔndaful fɔ no se dɛn nɔ bin shot am na di say we dɛn bin de shot am. Bɔt fɔ rizin dɛn we wi nɔ go ɛva no, di kɔmanda tɔn to Kol ɛn se, 'Yes, yu kin ebul.' I se, 'A kin tek in ples? A don old - yu no go get as moch wok out of mi.' Wɛl, di Nazi maynd bin pik pan dat ɛn alaw am. Ɛn dɛn bin trowe Maksimilian Kol insay da ol de wit di ɔda nayn pipul dɛn. Siks wiks afta dat, na Ɔgɔst di 14, na in wangren bin lɛf fɔ liv. Bifo dɛn alaw am fɔ day bikɔs i angri, dɛn injekt am wit finɔl ɛn i day.

A no sabi if Geraschnevik stil de liv, bot i bin de as of et ia bifo. Ɛn we dɛn intavyu am, di tin we i tɔk na, 'A nɔ bin gɛt chans fɔ tɔk wan

wɔd to am, bɔt a bin de luk in yay as dɛn de kɛr am go. ɛn i bin no aw a gladi. ɛvri ɔgɔst 14, Geraszchnevik kin go bak na ɔswits as memorial. ɛn insay in bakyaad, dɛn put wan metal plek we i mek wit in yon an, ɛn ɛvrɪde i kin tɛl tɛnki to wan man we nem Maksimilian Kol.

Wi gɛt smɔl tin we kɔmɔn wit Francesca Geraszchnevik. Wi nɔ de tɔk di sem langwej, wi nɔ sabi di sem pipul dɛn. Wi no ivin de klem di sem homland. Bɔt wi dɔn gɛt tu-tri tin dɛn we rili kɔmɔn wit am. Sɔmbɔdi day fɔ sev wi layf ɛn wi ɔl tu liv di res ɔf wi layf wit absoliut tɛnki. Na dat ɔlman we na Kristian gɛt fɔ du wit Geraszchnevik, Pan ɔl we Geraszchnevik in yon na bɔdi ɛn wi yon na spiritual.

Dem giv plenti jeers pan Jizɔs ɛn bɔku taunts. Wan pan dɛn bin de we na tru. Yes, wan bin de we na tru. Dɛn se, 'I sev ɔda pipul dɛn, bɔt i nɔ ebul fɔ sev inɛf.' Dat na bin tru. Oh, i bin fɔ dɔn sev inɛf, Matyu 26: 53. Fɔ sɔm awa, i tɛl Pita se, 'Yu nɔ no se a go ebul fɔ kɔl 12 sojaman dɛn pan enjɛl dɛn?' I bin fɔ dɔn sev inɛf, bɔt i nɔ bin fɔ dɔn mek da wan ol tin de bi tru. I bin sev ɔda pipul dɛn, bɔt i nɔ bin ebul fɔ sev inɛf. If i go sev ɔda pipul dɛn, i nɔ go ebul fɔ sev inɛf. 'Mi Gɔd, mi Gɔd, wetin mek yu lɛf mi?' na bin di kray we dɛn bin de kray fɔ tek ɔda pipul dɛn. Amazing Grace Lesson #1254 Steve Flatt March 17, 1996

The Words of Humanity

'Leta, we i no se ɔltin dɔn dɔn naw, ɛn so dat di Skripchɔ go kam tru, Jizɔs se, 'A tɔsti.' Wan jɔg we gɛt wayn vinega bin de de, so dɛn sok wan sponj insay, put di sponj pan wan stik pan di hisɔp plant, ɛn es am ɔp to Jizɔs in lip.' (Jɔn 19: 28)

We yu luk am, da wɔd de nɔ min ɛnitiŋ to wi. Na jɔs wetin yu go ɛkspekt from man we de day we dɔn dray ɛn nɔ get wata afta siks awa pan kɔs. 'A dɔn tɔsti.' Fɔ tru, na dat i go tɔk. Bɔt a tink se i de tɔk bɔku mɔ. A go se dis na klem fɔ dɔn.

Sɔntɛm yu mɛmba se tu drink bin de we dɛn bin tɔk bɔt na di kɔs. I kin ɛp fɔ no uswan na uswan. Insay Matyu 27: 34 as dɛn bin de put Jizɔs pan di kɔs, di Baybul tɛl wi se dɛn bin gi am drink we dɛn kɔl, 'wayn we dɛn miks wit gal.' Di gal na bin nakotik ejen, wan tin we de mek pɔsin nɔ fil fayn. Ivin di kruk Roman dɛn bin get sɔm sɔri-at insay dɛn. Bifo dɛn put man pan di kɔs, dɛn gi am sɔntin fɔ jɔs mek in maynd nɔ klia ɛn fɔ alaw am fɔ bia di pen. We dɛn bin tɛl Jizɔs dat, i nɔ bin gri. I se, 'No.'

'Wetin mek i nɔ go gri fɔ du am?' Wan rizin na fɔ tru, Jizɔs nɔ go pik ɛni we fɔ rɔnawe ɔ fɔ shot rod. I bin mekɔp in maynd fɔ bia di ful prɔblɛm ɛn di ful wamat we di kɔs bin get. Jizɔs bin want in ful mental fakulti we i de hang de so dat i go sɔma in ɔl layf ɛn ministri insay dɛn sɛvin stɛtment ya we i mek from di kɔs.

Bɔt siks awa afta dat dɛn kin gi ɔda drink. Dɛn dɔn aydentifi am to wi as wayn we dɛn miks wit vinega. I bin difrɛn. Na bin wayn we nɔ dia, i nɔ bin izi fɔ mek i fɛmɛnt, if i bin fɛmɛnt atɔl; na bin wayn we dɛn miks wit vinega. Di masta sabi bukman dɛn kin se, 'Wan pat wayn, tu pat vinega.' I nɔ bin get gall, i nɔ bin get ɛni numbing effect. If ɛnitiŋ, i go mek i get sɛns. ɛn Jizɔs se, 'A tɔsti,' ɛn dɛn gi am dat.

So wetin mek i drink di sɛkɔn drink?' Luk vas 28. 'Leta, we Jizɔs no se ɔltin dɔn dɔn naw ɛn so dat di Skripchɔ go kam tru, i se, 'A tɔsti.'" Pipul dɛn, ɔda pruf de fɔ se na Gɔd de hang pan di kɔs. Yu si se a biliv se na Gɔd nɔmɔ go ebul fɔ no wetin Jizɔs bin no da tɛm de. Afta

siks awa we i bin de fil pen bad bad wan, we de mek i no ebul fo tink gud wan, en jos smol tem bifo i go day, da man de we bin de hang pan di kros bin tink bot di profesu den we pas 700 bot in layf fo si if den ol don kam tru. Dis na profesu den jos bot Jizos in day.

Di betrayal we wan padi we yu sabi du. (Sam 41: 9)

Den lef di disaypul den. (Sam 31: 11)

Di lay lay akodin dem. . (Ayzaya 53: 12)

Den bin nel am pan kros. (Sam 22: 16)

Di provok we di wan den we de wach de mek. (Sam 109: 25)

Di taunt fo no fri. (Sam 22: 7,8)

Di gambling fo in yon klos. (Sam 22: 18)

Di prea fo in enimi den. (Ayzaya 53: 12)

Fo mek God lef den. (Sam 22: 1)

Di giv in spirit to di Papa in an. (Sam 31: 5)

Di bon den no de brok. (Sam 34: 20)

Di berin na jentriman in grev. (Ayzaya 53: 9)

Den gi mi vinega fo mi tusti (Sam 69: 21)

Yu no se boku profesu den bin de jos bot di day? Yu tink se dis man na bin jos man? As i bin de tink bot ol den tin ya, wan tin bin kam na in maynd we no bin don apin yet, we na wan las profesu. Sam 69: 20 bin tok se den go gi vinega en i go it am, en Jizos bin no se i go du am en i fo du ol di profesu, i tok scontin fo mek da tin de apin. I se, 'A tusti.' Den

gi am di vinega. Na bin fɔ se dɛn dɔn dɔn. Bɔt di tin we impɔtant pas dat, na fɔ tɔk se i tan lɛk mɔtalman.

Tu rizin bin fɔ dɔn de we mek Jizɔs tɔk dis frɔm di krɔs. Wan, na fɔ kɔmplit prɔfesi; ɛn sɛkɔn, bikɔs di man bin tɔsti. Di fɔs rizin de sho wi se in na Gɔd ɛn di sɛkɔn rizin de sho se in na bin mɔtalman. Tugeda, dem validet bak di biggest klem in ol histri, di klem of incarnation. Inkarnation jos min se dis man, Jizɔs, na bin Gɔd kam pak insay di bɔdi. Dɛn kin tɔk bɔt dat ɔlsay na di Baybul. Jɔn bigin in gospel wit 'In di biginin, di Wɔd bin de' (dat na bin metafɔ fɔ Jizɔs). 'Fɔs, di Wɔd bin de, ɛn di Wɔd bin de wit Gɔd, ɛn di Wɔd na bin Gɔd.' (Jɔn 1: 1) ɛn afta 14 vas, i tɔk se, 'Di Wɔd tɔn to mɔtalman ɛn de nia wi.'

Lɛta Fɔ Kɔlɔse 2: 9 se, 'Bikɔs insay Krays ɔl di ful-ɔp we di Gɔd ful-ɔp de liv insay bɔdi,' ɔ, Fɔs Lɛta To Timoti 3: 16, Pɔl se to Timoti se, 'I bin apia wit bɔdi ɛn di Spirit mek i gɛt rayt fɔ du wetin rayt.' ɛn di list de go bifo ɛn go bifo. A nɔ ebul fɔ strɛs dis inof. Di klem fɔ inkarnɛshɔn na di Kɔntinental Divayd fɔ fet, i de flɔ wan we ɔ di ɔda we. Yu si se di wɔl lɛk Jizɔs. Nayntin pasent pan Amerika ivin de tɔk se dɛn na Kristian, ɔlman lɛk Jizɔs bikɔs i bin lɛk ɛn fayn ɛn wam ɛn fuzzy ɛn di wɔl de wɔri fɔ tɔk bɔt am as gud ticha, big filɔsof ɛn gud man. Bɔt pas yu aksept am as Gɔd kam insay bɔdi, den di Baybul nɔ mek ɛni raym ɔ rizin. Na di impɔtant tin we ɔl mɔtalman de tɔk. If yu biliv se na Gɔd kam insay bɔdi, ɔl ɔda tin fit. I bin de waka pan wata? Fɔ tru, di wan we mek di wata kin waka pan am, nɔto so? Dat i kɔmɔt na di grev? Di wan we chenj layf, na ɛni sapraiz se day no fit hol am? Di tru se i bin ebul fɔ se, 'Dɛn dɔn fɔgiv yu sin dɛn,' we i ɛng pan di krɔs. If na Gɔd na da krɔs de, i nɔ sɔprayz fɔ no se in day go gɛt minin fɔ sev.

Di kricho disizhon na wi layf na: Dis man na bin rili God? O, yu tink se God bin rili bi dis man? Na dat. En di tok se, 'A tosti,' se, 'Yes.' Yes, i bin de. Na in na bin God we kam insay di bodi.

A wan saje to yu se na wan rili praktis de-to-de we de se di inkarneshon fo Jizos, God kam insay di bodi, min oltin to wi. Di God we put di sta den na di skay, we tok di wol fo de en we gi yu layf na yu mama in bele, se God kam, liv en day pan kros so dat i go fil wetin yu de fil, swet lek se yu de swet, hurt laik yu hurt en kray laik yu kray. Di sad rialiti na dat, boku pipul den gri se Jizos en mi de ivin tok bot Kristian pipul den naw, bot den get presho smol ondastandin bot aw i rili want fo impetekt den evride layf.

Most pipul de si Jizos as man we kam fo mek rilijon, Kristianiti, institiushon, choch, kod fo kondokt, di Baybul en den tink se na dat. Nobodi! Jizos no kam na dis wol en hang pan da kros de fo mek i mek rilijon. I kam fo mek padi biznes bak.

Yu kin don yehri dat bifo bot stil no andastan. Yu biliv se Jizos kam insay di bodi, i don de ya, du dat, go bak na evin en wetin i du impotant, kes klos. Aw yu geht rilesationship wit sohmbodi we no de ya? Yu no go ebul fo si am, toch am, fil am o yeri am. Wi tan lek di smol titi we ol siks ia we bin drim bad. In mama go insay in bedrum we i de kray en tray fo gi am korej en mek in indipendens gro, i strok am en se, 'Naw oni, go bak na bed, Jizos de ya wit yu.' Di smol titi luk bak en se, 'Wel gud, yu de ya wit Jizos, a de go insay de wit papa.'

Naw wi de laf dat, bot na so most pipul we a sabi de rili opereyt about Jisos. Boku pipul biliv se Jizos de rawnd somsay, bot wi nid kontin we bodi en blod fo snuggle up wit. Wi nid pcsin we wi go ebul fo ol, pcsin we go ebul fo toch wi, pcsin we go rili ondastand wi. If eva

pat de we de ansa dis kwęstyɔn: Jizɔs bisin bɔt am? I go ebul fɔ tɔch wi? Wi go ebul fɔ tɔch am? I go rili ebul fɔ du wetin a nid tide? Na di skripchɔ we wi de stɔdi naw. Jizɔs se, 'A tɔsti.'

Wan pan di tin dęn we rili fayn na ɔl di Baybul na we Jizɔs bin de go bigin in ministri, i bin go na di dęzat we i nɔ it fɔ 40 dez ęn di Baybul gęt wan pan di big big ɔndastatęm dęn na ɔl di skripchɔ, i se 'Ęn i bin de angri.' Foti dez we i nɔ gęt tin fɔ it ęn i bin angri. Dɔn naw insay di las minit dęn na in layf as i de hang pan di krɔs, wi si se i tɔsti.

I intręst mi se na di bukęnd dęm fɔ in ministri, wi de si Jizɔs de stres wit di mɔs besik mɔtalman nid dęm: angri ęn tɔsti. Yu dɔn ęva wɔnda wetin mek dęn tęl wi dat? Wetin mek ova ya na Matyu 4 na di dęzat we Jizɔs de go wan pan wan wit Setan we dęn de tray fɔ no udat go rul di wɔl. Wi de tɔk bɔt di spiritual fęt we go de sote go. Dɔn dęn tęl wi se "ęn i bin rili angri." Wetin mek ova ya insay di blak de we dɔn ęva bi usay Jizɔs bin de ękspiriens di sem blaknęs we dęn bin de hip ɔl wi sin pan am, ęn i de luk fɔ di Papa ęn i nɔ ebul fɔ fęn am, i de kray se, 'Mi Gɔd, mi Gɔd, . wetin mek yu dɔn lęf mi?' Dęn tęl wi bak se: Ęn i bin tɔsti.

Yu don ęva wanda wai dem tel wi dem tin? Na so dat di wɔd dęn we de na Di Ibru Pipul Dęn 4: 15-16 go ring tru tru na wi yes: 'Wi nɔ gęt ay prist we nɔ ebul fɔ sɔri fɔ wi wikęd tin dęn, bɔt wi gęt wan we dęn dɔn tempt ɔltin, . jɔs lęk aw wi de—bɔt stil nɔ bin gęt sin. Dɔn lę wi go nia di tron we gęt gudnęs wit kɔnfidęns, so dat wi go gęt sɔri-at ęn gęt spęshal gudnęs.' Luk dis, 'fɔ ęp wi di tęm we wi nid ęp.'

Di fayn fayn siŋ se, 'Jizɔs bisin we mi at de pen tumɔs fɔ mek a gladi ɔ fɔ siŋ? As di lod dęn de pręs ęn di kia dęn de sɔfa ęn di we de taya ęn

long? Oh yes, i bisin, a no se i bisin.’ Bɔt i bɛtɛ pas di siŋ, Pita se ‘Tɔt ɔl yu wɔri pan am bikɔs i bisin bɔt yu.’ (Pita In Fɔs Lɛta

5:7)

Jizɔs nɔ de ya tide insay di bɔdi fɔ put in an rawnd mi, fɔ ol mi an pan bɔdi na di dak nɛt ɛn di tɛm we a de fred. A gladi se i nɔ de ya na di bɔdi naw. Bikɔs i dɔn du wetin i bin nid fɔ du ɛn dɛn dɔn pul wi sin. If i bin stil de ya, na fɔ di rizin we mek i nid fɔ avɔyd ɛn pul wi sin. A gladi bak se i nɔ de ya na di bɔdi bikɔs i dɔn kam bak na ɛvin in tron rum de beg fɔ wi bifo di Papa. A gladi, bikɔs naw i nɔ pak in bɔdi igen we dɛn kɔnfyus bay tɛm, ples ɛn ples.

I kin no ɛn dil wit ɔl wi pen, sɔfa ɛn nid dɛn di sem tɛm. Wi nɔ nid fɔ tan lɛk pɔsin we gɛt lɛprɔsi ɔ blaynd Batimiɔs ɔ di blaynd man, wi nɔ nid fɔ tray fɔ no: Jizɔs de na Nazaret? Yu tink se Jizɔs de na Kepanɔm? Yu tink se Jizɔs de na Jerusalem? A want fɔ si am. I de rayt de, rayt de usay wi kin tɔch am ɛni tɛm.

A gladi se i nɔ de ya na bɔdi bikɔs i lɛf bien wan ‘Kɔmfɔta,’ di Oli Spirit fɔ Gɔd, nɔto jɔs fɔ de wit wi, bɔt fɔ liv insay wi we wi gɛt layf bak as nyu krieshɔn frɔm baptayz insay Krays. Di Oli Spirit we de liv insay wi de mek prea we wi de pre. Lɛta Fɔ Rom 8: 26 se, i de mek wi kray fɔ wi we wi nɔ ivin no aw fɔ gi wi. I de tɔk to di Papa bɔt wi nid dɛn we wi nɔ ivin no aw fɔ aks fɔ. So, we ɛni wan pan wi kam to Gɔd fɔ pre, Jizɔs we de na ɛvin kin no udat i bi ɛn mit ɛni nid we wi gɛt. If dat nɔ mek sɛns to yu na bikɔs yu nɔ ɛva mit di “man” Jizɔs, ɔ bikɔs yu nɔ ɛva si prea as di chans fɔ tɔk to am fes to fes. Nɔ jɔs pre, liv insay prea. Dat na klem fɔ kia.

Wan man we rayt dis buk se di kredul na Betliem pruv se God kam. Di kros we den kros na Kalvari pruv se God bisin bot am.

Den es di hisop stik wit di vinega en wayn to in lip en 'We i get di drink, Jizos se, 'I don don.' We i tok dat, i butu en lef in spirit.' (Jon 19: 30) Jizos bin get fo du wetin motalman nid bifo i tok se na God. I no bin ebul fo kol di wod den se, 'I don don,' te in motalman tosti, en i stop. Na big padi wi get insay Jizos, ol wi sin en sori-at fo bia. Amazing Grace Lesson # 1255, Steve Flatt Mach 24, 1996

Di Wod dem fo Viktri

William Henry Harrison, di nomba nayn president fo Amerika, bin gi di longest fos tok we den don rayt. I bin pas 9,000 wod den. I go mos bi se Harisin bin rili proud fo da tok de bikos na bin kol, ren, Januari monin. I no bin gri fo wer ovakot o fo shot in adres. Afta we i tinap na den bad bad tin den de fo tu awa, i bin get nyumonia en i no rich wan mont afta dat, i day. Sombodi bin tok wit koment se, 'No president no eva tok mo en du smol.'

Naw, kontrast dat wit wetin Jizos du we i hang pan da kros de na wan il we den kol 'Kalvari.' Di tin den we i bin tok no bin buku. Na sevin nomo wi get we den don rekod. Den bin shot. Noto wan no long pas ten wod den na English. Bot pan ol we den no bin buku en den bin shot, ol di tem we go de sote go chenj bay wetin i tok. A tink se posin kin se 'No man no eva tok smol en du mo.'

Di best pan ol wetin i tok na di wod den fo win: 'I don don.' 'Leta, Jizos bin no se oltin don don naw, en so dat di Skripcho go kam tru, i se, 'A tosti.' Wan jog we get wayn vinega bin de de, so den sok wan sponj

insay, put di sponj pan wan tik pan di hisop plant, en es am op to Jizos in lip. We i don get di drink, Jizos se, 'I don don.' We i tok dat, i butu in ed en lef in spirit.' (Jon 19: 28)

Dat frayz de kam to wi na di English insay tri difren wod den: I—is—finished. Bot insay di fos langwej, di Grik, na bin jos wan wod: Tetelestai. Tetelestai na bin pawaful wod. Na bin wan wod we bin rili de don we bin de sho se scontin don don ɔltogeda. I don don kpatakpata. Som pipul den bin don tink se dis na kray we den de kray we den no get op. Jizos ala se, 'O i don don!' I no bin bi so. Oda pipul den bin tink se i go bi fo sigret, 'Ohhh, i don don.' I no bin bi dat sef. A biliv se dis na bin wod fo win, noto bad bad tin. Dis na bin wod fo gladi, noto fo kray. Dis na bin kray fo win, noto kray fo mek i no get op. Infakt, i bin fo don ala se 'Tetelestai!' I DON FINISH!

Bot, wetin bin don finish?

1. Di wok we Jizos bin de du na dis wɔl bin don. I izi fo begin scontin pas fo don am, noto so? If yu de tok bot projek, koleji digri, mared, komitment, layf, enitin: i jos izi fo begin pas fo don. Na dat mek wi jos de gi blesin to di wan den we don don. Yu no de si t-shirt den we se, 'A Start di Boston Marathon,' noto so? Nɔbɔdi no kin get diploma di fos de na skul. Yu no geht di gold wach na di biginin of di sekon mun pan yu nyu wok. Yu de bles we yu don. Fo tok tru, i no kin izi fo bɔku pan wi fo don wetin wi begin, bot noto Jizos. Na in na bin pɔsin we don don.

Dis wod, 'Tetelestai,' den yuz am tri oda tem insay Jon in gospel en ɔl di tri tem i komot na Jizos in lip. Jizos se, "Mi it na fo du wetin di wan we sen mi want en fo don in wok." (Jon 4: 34) "A get testimoni we wet pas Jon in yon. Di wok we di Papa don gi mi fo don, di wok we a

de du, de sho se na di Papa sen mi." (Jhn 5: 36) Dis man de se ali ali se a don redi fo don wetin a begin.

Jos awa bifo i go na di kros, i de pre wit in Papa en se, "A don briy yu glori na di wol bay we a don" (da wcd de de, Tetelestai) "bay we a don di wok we yu gi mi fo du." (Jhn 17: 4) Afta som awa, i ala we i de hang na in an se, 'I don don.' (Jhn 19: 30) We Jizos kam na dis wol, i no kam wit wan random 'flay bay di sit na yu pant' apruch. I bin get wan patikyula plan. I bin no gud gud wan wetin den nid fo du. I bin no di profesi den we nid fo apin, di man den we den nid fo tren, di mirekul den we den nid fo du en di mesej we den nid fo tel pipul den. I se, mi wok na fo du wetin di Wan we sen mi want en a go don da wok de.

Di rizin we mek boku pipul den kin fil se den no fulop na layf, den kin fil bad, den no kin gladi, na bikos den jos no de fala Jizos in egzampul. Den no get eni layf plan. Den de ronata evri renbo, evri sos fo satisfay wantem wantem en drink komot na evri plez pul. Bot den kin kontinyu fo tosti oltem. Jizos difren from dat, i se a want fo no wetin mi Papa want fo du en a go du am te a don am. Pipul, na di sem sikrit fo fulfilment fo yu laif. Wi de na dis wol fo di sem rizin we Jizos bin de ya. Wi de ya fo briy glori to di Papa. Dis kin mek yu soprayz, bot wi go du dat jos di sem we. Wi go akomplit am bay we wi jos de obe, bay we wi go to wi yon kros fo simbolik en bay we wi lef wisef pan kros so dat God go liv en rul insay wi. Wi go fulfil bay we wi de ste di kos en bay we wi don di res.

Dat las tin na di tin we at pas ol fo du. Som pan una de aks "Aw una de du dat? Aw yu kin kontinyu fo get maynd? Aw yu get maynd fo ron

di wan ol res na layf te yu rich usay yu fɔ dɔn ɛn du am fayn?' Lɛ wi chɛk wetin di Baybul tɛl wi bɔt Jizɔs in sikrit.

“Lɛ wi put wi yay pan Jizɔs, di ‘ɔda pɔsin ɛn,’” (luk di wɔd) “we dɔn dɔn wi fet, we bikɔs ɔf di gladi at we dɛn bin dɔn put bifo am bia di krɔs, i bin de provok in shem ɛn sidɔm na in raytan na Gɔd in tron.’ (Di Ibru Pipul Dɛn 12: 2) I de tɛl wi aw fɔ dɔn! Na so wi dɔn, wi de luk Jizɔs. Usay Jizɔs bin de luk? ‘Di gladi at we dɛn put bifo am i bia di krɔs,’ i et di shem, bɔt i bin go tru am. Wetin du? Bikɔs i bin no jɔs na di ɔda say, i go sidɔm na di raytan na Gɔd in tron we i dɔn gi di rod fɔ mek mɔtalman get pis wit Dɛn. Wi kin kip wi maynd pan usay wi de go. Insay dis tɛm we wi de satisfay wantɛm wantɛm usay wi want fɔ satisfay wantɛm wantɛm, wi fɔ mɛmba se wi blɛsin de sote go.

Naw nɔ misɔndastand. A nɔ go chenj di Kristian layf fɔ ɛnitiɔn bikɔs as wi de tray fɔ du wetin wi want ɛn dɔn di res Gɔd de bia frut na wi layf. Wi dɔn stɔdi dɛn wan ya: Lɔv, gladi at, pis, peshɛnt, ɔl di naye frut dɛn we di spirit de gi frɔm Galeshya 5. Nɔbɔdi nɔ go ebul fɔ ɛksperiens dɛn wan ya di sem we aw Kristian kin ɛksperiens.

Bot na oda sait de fo dat coin. We wi bi pɔsin we de fala Krays, dat go mek wi want fɔ du sɔntin na wi layf. I go nid fɔ sakrifays if wi waka wit Gɔd na tru ɛn i de tɛl wi aw wi de bia wit da sakrifays de, wit di tin dɛn we wi de aks fɔ ɛn di tin dɛn we de mek wi vɛks na layf. 'Fɔ di gladi at we dɛn bin put bifo am, i bia di krɔs we i nɔ tek di shem ɛn naw i sidɔm na Gɔd in raytan.' (Di Ibru Pipul Dɛn 12: 2)

Sɔm pan una de nia fɔ lɛf. Sɔm pan una we de stɔdi dis lɛsin kin dɔn nia fɔ lɛf fɔ prich, una kin bigin fɔ fil bad ɛn sɔntɛm i kin tan lɛk se i nɔ get wan benifit. Yu na Baybul skul ticha we de wɔnda, yu fɔ jɔs lɛf bikɔs yu tink se “A nɔ de go tru to ɛni student?” Yu na pɔsin we de

wok fɔ yusef we na di sem we? Som pan una de tink bot fɔ lef una mared? Som pan una de tink se, a no no if a go kip dis chɔch-tin?"

A kin gi yu wan likl bit pan di bes advays? Luk usay Jizɔs bin de luk. Ri-fokus pan di tɛm we go de sote go. 'Dis wɔl nɔto mi os; A jɔs de pas tru. Den dɔn kip mi jɛntri sɔmsay pas di blu.' If yu no biliv dat, yu go get problem fɔ eva dɔn layf, Pɔl se '...na di rayt tɛm wi go ripent avɛst if wi no giv ɔp.' (Lɛta Fɔ Galeshya 6: 9) No lef fɔ du am. Tetelestai we den kɔl Tetelestai. Jizɔs bin dɔn in wok.

Di plan fɔ ridɛm bin dɔn. I bin no se di plan fɔ fri pipul den dɔn dɔn. Dat wod, 'Tetelestai' na intrestin wod. Bɔku tɛm, den bin de yuz am insay di fɔstɛm Kristian den tɛm fɔ du biznɛs. Fɔ egzampul, if sɔmbɔdi bin get lɔn we nid fɔ pe instɔlment, da man de kin waka insay di las de ɛn slap da smɔl mɔni de ɛn se, 'Tetelestai,' i dɔn dɔn, i dɔn pe, i dɔn. ɛn di pɔsin we lɛnt mɔni go luk am ɛn se, 'A de kɔle yu!' We Jizɔs ala se, 'Tetelestay,' ɔl di wan den we bin de rawnd di krɔs fɔ dɔn mek da padi biznɛs de. I dɔn pe, i dɔn dɔn. Wetin den pe, wetin den pe ful wan? Di ansa na fɔ pe fɔ sin, fɔ bay fɔ fri pɔsin.

Jɔs aw Jizɔs bay wi fridɔm? Aw dat kin wok?

Di rikwayment fɔ di lɔ na fɔ mek ɛnibɔdi we sin go day. Dat na bin di swɛ we di lɔ bin swɛ. Naw mɛmba se di wɔd 'day' min separeshɔn. If yu sin, yu go separet frɔm Gɔd sote go. Na so i go wok. Sɔmbɔdi go get fɔ kam insay ɛn kansel da dɛt de, was am, pe fɔ am. Frɔm di biginin, Gɔd bin disayd se den fɔ sakrifays blɔd. A no no wetin mek, wi go aks Gɔd we wi rich na ɛvin. Wi don get som clues. Den tɛl wi se layf de insay di blɔd. Sin na day; layf kansel aut day, we bin de go bi di pe. I bin get fɔ bi blɔd pe fɔ pul wi sin den.

Naw fɔ lɔng lɔng tɛm, Gɔd bin dɔn alaw animal, ship, kaw, got ɛn kaw pikin dɛn blɔd, as simbolik pe fɔ da sin de. Bɔt 'I nɔ pɔsibul fɔ mek kaw ɛn got dɛn blɔd rili pul sin kɔmɔt.' (Di Ibru Pipul Dɛn 10: 4) Nɔ, if dɛn go ɛva pul wi sin, di sakrifays we go pe fɔ am fayn fayn wan ɛn kansel di dɛt fɔ mit tri tin dɛn: 1) I go gɛt fɔ bi mɔtalman; 2) i bin fɔ dɔn gɛt fɔ bi sinlɛs ɛn 3) i bin fɔ dɔn liv ɔnda di lɔ, di ol Lɔ we Mozis bin gi bin de fulɔp ɛvri jot ɛn tittle pafɛkt wan. 'Bɔt we di tɛm rich, Gɔd sɛn in Pikin, we uman bɔn, we bɔn ɔnda di lɔ, fɔ fri di wan dɛn we de ɔnda di lɔ, so dat wi go gɛt di ful rayt as pikin dɛn.' (Lɛta Fɔ Galeshya 4: 4) So di sakrifays fɔ bi mɔtalman ɛn dɛn bɔn am ɔnda di lɔ. Jizɔs bin mit ɔl dɛn tri tin ya. So, I bin ebul ɛn i go mek di pe fɔ wi.

'So naw, no kɔndɛm nɔ de fɔ di wan dɛn we de insay Krays Jizɔs, bikɔs tru Krays Jizɔs di lɔ we di Spirit gi mi layf, fri mi frɔm di lɔ fɔ sin ɛn day. Fɔ wetin di lɔ nɔ bin gɛt pawa fɔ du bikɔs i bin wik bikɔs ɔf di sinful nature,' (luk dis) 'Gɔd du bay we i sɛn in yon Pikin we tan lɛk sinful man fɔ bi sin ɔfrin. ɛn so i kɔndɛm sin insay sinful man, so dat di rayt tin dɛn we di lɔ se wi go du ɔlsay insay wi.' (Lɛta Fɔ Rom 8: 1-4)

Wi dɔn fri frɔm sin ɛn day bikɔs Gɔd sɛn in yon pikin we tan lɛk sinful man fɔ bi wi sin ɔfrin so dat di rayt tin dɛn we di lɔ se go du insay wi. Notis se i rid "met in us" nɔto "met by us." Wi nɔ go ebul fɔ mit di tin dɛn we di lɔ se. Nɔbɔdi nɔ bin ebul fɔ du am pas Jizɔs.

Di big pat pan di ɔltin to mi de na vas tri, da las layn de na di vas, 'I kɔndɛm sin insay sinful man.' Yu no wetin dat se? Dat we Gɔd de luk mi, we na sina, bɔt sina we de insay Krays, we na Kristian, i nɔ de luk mi ɛn se 'A de kɔndɛm yu, yu sina.' Bifo dat, 'I de kɔndɛm sin pan pɔsin we sin.' I se a de kɔndɛm yu sin, a put yu sin na di krɔs ɛn a de mek yu gɛt di rayt we Jizɔs gɛt.' Tetelestai we dɛn kɔl Tetelestai. As di

siŋ se, 'Jizɔs pe ɔltin, ɔl to am a get fɔ pe.' Sin bin dɔn lɛf wan krimsin dɔti; i was am wayt lɛk sno.'

Di pawa fɔ mɔtalman bin dɔn. Di natura enimi fɔ mɔtalman na day, nɔto so? Sɔmbɔdi se, 'Man want fɔ gladi, bɔt mɔtalman nɔ kin gladi bikɔs i de du di sem tin we i nɔ want fɔ du, i de day.' Dat de tɔk bɔt bɔku pan mɔtalman.

Aw many taims wi de trai fo postpone day? ɔmɔs tɛm wi kin tray fɔ avɔyd da monsta de? Aw many tɛm wi kin dans rawnd am ɛn mek lɛk se i nɔ de? Wi kin tray fɔ duck in grasp, bɔt wi ɔl kin dɔn na in stranglehold. A dɔn get fayn fayn nyuz! Jizɔs dɔn brok di stretch. Jizɔs nɔ bin ɛva prich bɔt bɛrin savis. Infakt, Jizɔs bin de mek ɛni bɛrin we i bin ɛva go, rɔtin. Dɛn bin de kray fɔ Jayrɔs in gyal pikin, ɛn i jɔs dɔn briŋ am kɔmɔt na di grev. Dɛn bin de kɛr di uman we in man dɔn day in pikin kɔmɔt na Neyn. I jɔs mek i grap. Dɛn bin dɔn de kray fɔ Lazarɔs fɔ 4 dez. Jizɔs se 'Rol di ston bak. Lazarɔs kam na do.' Jizɔs bin pwɛl ɛni bɛrin we i bin ɛva go.

Insay di tri dez we bin de arawnd in day ɛn layf bak, i pul ɔl in pawa pan day. 'Bɔt fɔ tru, Krays dɔn get layf bak, we na di fɔs frut fɔ di wan dɛn we dɔn slip. Bikɔs day na tru man, di wan dɛn we dɔn day go get layf bak na mɔtalman. Jɔs lɛk aw ɔlman day insay Adam, na so Krays go mek ɔlman get layf. Bɔt ɛni wan pan in yon tɛm: Krays, di fɔs frut; dɔn we i kam, di wan dɛn we na in yon.' (Fɔs Lɛta Fɔ Kɔrint 15: 20)

We dɛn pul Jizɔs in bɔdi we nɔ get layf na di krɔs da Frayde aftanun de, dɛn put am na grev we dɛn lɛnt. Bikɔs di sojaman dɛn bin no wetin i bin de tɔk bɔt fɔ get layf bak ɛn dɛn bin de fred di wan dɛn we de fala am, dɛn bin rol wan ston akɔdin to da grev de, sial am ɛn put gad rawnd am. Bɔt, dɛn nɔ bin ebul fɔ kontinyu fɔ get di sid we de gi

layf. Na da Sɔnde mɔnin de Meri ɛn di ɔda uman dɛn bin de de we In, layf, bin dɔn bɔs. Na in na bin di fɔs frut. Di fɔs pɔsin we gɛt layf bak, we nɔ go ɛva day igen. We i kam bak ɔl di wan dɛn we dɔn day insay am, go kɔmɔt na di grev we dɛn gi dɛn nyu bɔdi we nɔ de pwɛl ɛn we nɔ de rɔtin. “We dɛn dɔn wɛr di tin we nɔ de pwɛl ɛn di wan we de day dɔn wɛr tin we nɔ de day, na da tɛm de di wɔd we dɛn rayt go bi tru: ‘Dɛn dɔn swɛla day ɛn win. Usay, O day, yu win? Usay, O day, yu sting de?’ (Fɔs Lɛta Fɔ Kɔrint 15: 54-55)

Pipul dɛn, we Jizɔs se, ‘Tɛtɛlestay! I dɔn dɔn!’ i tɔn day frɔm wan ol we nɔ gɛt bɔtɔm to wan say fɔ kɔmɔt, i pul wi kɔmɔt na wan rod ɛn put wi na wan we bɛtɛ. Di we aw wi de fes day na di asid tɛst, we na di men tin we de sho wi fet. Yu gɛt da kayn fet de, da kayn trɔst de, se Gɔd go rayz yu frɔm dis dɔti? I kin – yu kin kɔnt pan am bikɔs i brok di stranglehold fɔ day, ɛn i kam bak fɔ nɔ ɛva day igen. I dɔn dɔn. I dɔn lɛf to yu naw! Lɛsin #1257 Steve Flatt, Epril 7, 1996

Di Wɔd dɛn fɔ Sɔrɛnda

Dɛn bin dɔn nel Jizɔs pan di krɔs bɔku bɔku, sɔntɛm bɔku bɔku pipul dɛn na Jerusɛlɛm bifo di de we dɛn nel Jizɔs pan di krɔs ɛn sɔntɛm bɔku bɔku pipul dɛn afta dɛn nel Jizɔs pan di krɔs. So, i nɔ bin jɔs bi di tru se dɛn bin de nel wan man pan di krɔs. Wetin mek dis wan nɔ kɔmɔn na di man we bin de na di krɔs da de de.

Tɛnshɔn bin de na di ays. Bɔku bɔku pipul dɛn bin dɔn kam na di siti na Jerusɛlɛm bikɔs na bin Pasova. Fɔ tɔk tru, tin kin rili izi fɔ mek tin nɔ izi na Jerusɛlɛm insay dis tɛm pan di ia. Na wan eksplɔziv sɔm kayn mob saikɔlɔji bin de we bin de wok da patikyula de de. ɔl di mɔnin, di lida dɛn bin dɔn bi pipul dɛn we de mek pipul dɛn gladi.

Dɛn bin de wit di pipul dɛn we bin de ala se, 'Krɔs am! Una krɔs am na di krɔs!' ɔl di krawd bin de jɔyn an. Di Roman sojaman dɛn bin rili de wach da de de. Dɛn bin dɔn si bɔku bɔku Ju pipul dɛn lɛk dis de tɔn fɛt-fɛt bifo, so dɛn bin de wach dɛn gud gud wan.

Bɔt naw las las, dɛn nel Jizɔs na di krɔs. I tan lɛk se sɔm pan di krawd bin dɔn stɔp smɔl, bɔt naw rili strenj tin dɛn bin bigin fɔ apin. Nɔbɔdi nɔ bin ebul fɔ rili put in finga pan am, bɔt sɔntin bin de we strenj bɔt wetin de apin, i bin tan lɛk se sɔntin de slip pan yu, ɛn yu nɔ bin no wetin i bi. Yu nɔ bin ebul fɔ no fɔ tru. Pan ɔl we i bin de na midulnɛt stret ɔp ɛn dɔŋ, 12:00 na midul de, i bin dak; nɔto jɔs di kayn daknɛs we wi dɔn yus fɔ si we bad bad briz kam tru di de bikɔs i stil layt smɔl, bɔt i dak bad bad wan. Na bin di kayn dak we yu jɔs kin fil. I tan lɛk midnajt we di klawd dɔn kɔba ɛn di mun nɔ kɔmɔt, yu nɔ ebul fɔ si di sta dɛn ɛn yu de fa frɔm di siti layt dɛn. Yu rili gɛt prɔblɛm fɔ ivin si di an bifo yu fes. Na da kayn daknɛs de na midul de.

Na di kayn ebi daknɛs we yu kin ɔlmost fil, so tik yu kin ɔlmost kɔt am wit nɛf. Na bin di kayn daknɛs we kin mek bɔd dɛn go ɛn slip. Na bin di kayn daknɛs we kin mek sojaman dɛn layt tɔch so dat dɛn go ebul fɔ si. Na di kayn daknɛs we nɔ bin de go kwik lɛk aw iklips kin go. Bɔt i bin tan lɛk se i bin las sote go, tri awa we di ples dak ɔlsay. Tin dɛn bin pas tin we nɔ kɔmɔn, na bin strenj, eerie ɛn ivin frayd filin.

Yet di wɔndaful tin bɔt dɛn tri awa ya na aw fɔ shot tɛm ɛni wan pan di wan dɛn we rayt di gospel de tɛl di stori bɔt wetin bin de apin insay di las awa dɛn na Jizɔs in layf. Di Narrated Bible we F. LaGard Smith bin ɛdit sɔm ia bifo gɛt wan wɔndaful we fɔ put di difrɛn stori dɛn bɔt di gospel togɛda so dat dɛn go rid as wan narrative. 'Frɔm di

siks awa te to di nayn awa, daknes kam oba di land. Arawnd di nomba nayn awa, Jizos ala lawd wan se, 'Elbi, Elby, lama sabaktani?' we min se, 'Mi God, mi God, wetin mek yu lef mi?' We som pan di wan den we tinap de yeri dis, den se, i de kol Ilayja. Leta, Jizos bin no se oltin don don naw en so dat di skripcho den go kam tru, i se, 'A tosti.' Wantem wantem wan pan den ron en get sponj. I ful-op am wit wayn vinega en put am pan stik en gi am to Jizos fo drink. En di oda wan den se, 'Naw, lef am, le wi si if Ilayja go kam sev am.' We i don get di drink, Jizos se, 'I don don.' Jizos ala wit lawd vays se, 'Papa, na yu an a de gi mi Spirit.' We i tok dat, i butu in ed en lef in spirit.

“Na da tem de di kotin na di tempul bin rotin tu from op to donj. Di wol shek en di rok den skata. Di grev den brok en boku oli pipul den bodi we bin don day bin get layf bak. Den komot na di grev den. En afta Jizos get layf bak, den go na di oli siti en apia to boku pipul den. We di ami en di wan den we bin de wit am we bin de gayd Jizos si di atkwek en ol wetin apin, den fred en eksplen se, 'Fo tru, dis na

God in Pikin.'

Som uman den bin de wach from fa, pan den na Meri Magdalin, Meri we na Jems en Joses en Salomi den mama. Insay Galili, den uman ya bin don fala am en kia fo wetin i nid. Boku oda uman den we bin kam wit am na Jerusalem bin de de bak. We ol di pipul den we bin geda fo si wetin apin, den bit den bodi en go. Bot ol di wan den we bin no am, ivin di uman den we bin de fala am from Galili, bin tinap fa fawe de wach ol den tin ya.

Insay di las tri awa na Jizos in layf, from midulnet te 3:00 aftanun, Jizos no tok bete, bot wetin i tok rili important. Di las tin we Jizos tok na 'Papa, na yu an a de gi mi spirit.' Di fos wod we i tok de na di wod,

'Papa.' Na fayn fayn wɔd dat. Insay dis lɔng prɔblem, ɛn ivin jɔs bifo dat, wi de si Jizɔs de tɔk to in Papa bɔku tɛm. Sɔmsay bitwin di ɔpa Rum ɛn di Gadin na Getsimani, Jizɔs se, 'Papa, di tɛm dɔn rich.' Bɔt notis aw i tɔk to Gɔd se: 'Papa, di tɛm dɔn rich.'

Insay in ples we i bin de in wan, i pre se 'Papa, nɔto mi want bɔt yu want fɔ bi.' Afta dɛn dɔn nel am na di krɔs, i se, 'Papa, fɔgiv dɛn bikɔs dɛn nɔ no wetin dɛn de du.' We i bin de sholda wi sin dɛn i se 'Mi Gɔd, mi Gɔd, wetin mek yu dɔn lɛf mi?' Fɔ dɔn, jɔs bifo i day, i se, 'Papa, na yu an a de gi mi spirit.'

Insay ɔl dɛn tin ya, ilɛk wetin i bi, Jizɔs nɔ ɛva lɔs kɔmyunikeshɔn wit in Papa. I bin de pre to in Papa, de tɔk to in Papa, in wanwɔd wit in Papa ɛn in kɔmyunion wit am. Apat frɔm da shot tɛm de we Gɔd tɔn in bak pan Jizɔs, ɛn Jizɔs ala pan dɛn wɔd dɛn de se, 'Mi Gɔd, mi Gɔd, wetin mek yu lɛf mi?' Jizɔs nɔ ɛva brok da kɔmyunion de wit in Papa.

Nɔ lɛk Jizɔs i nɔ de tek bɔku distrakshɔn fɔ mek wi kɔmɔt na di rod fɔ wan de ɔ wan wik ɔ mɔ, fɔ pul wi ɛn wi atenshɔn kɔmɔt nia Papa, frɔm di we aw Gɔd de blɛs wi. Wi kin fɔgɛt fɔ pre 'Gɔd, tɛnki fɔ we yu tek kia ɔf mi' ɔ 'Gɔd, tɛnki fɔ we yu du dis na mi layf.' Wi kin so izi fɔ distɛkt, bɔt nɔto Jizɔs. Ilɛk wetin apin, Jizɔs bin de kɔmyunion ɛn tɔk to in Papa ɔltɛm.

Dɔn Jizɔs se, 'Papa, na yu an...' Fɔ di las twelv awa, Jizɔs bin de na ɔda pipul dɛn an we bin de trit am bad. Dɛn bin dɔn pul in biad, nak am na in fes, brok am bad bad wan bɔt in nɛk ɛn in bɔdi ɛn tek wan krawn we dɛn mek wit lɔng chukchuk ɛn pres dat dɔn pan in ed ɛn insay in brɔw. Dɛn bin dɔn trit am bad bad wan. Bɔt naw i dɔn de na

in Papa in an. I nɔ de na di wan dɛn we bin de du bad bad tin to am in an igen, bɔt na yu an, Papa, a de kɔmit mi spirit. Gɔd in an dɛn we gɛt lɔv bin ɔg am naw usay sef ɛn kɔmfɔt ɛn akseptɛns go de. A nɔ ebul fɔ ɛp bɔt a tink se tɛm dɛn de we sɔntɛm wi kin fil se dɛn de mek wi sɔfa ɔ dɛn de trit wi bad ɔ wi de wi wan ɔ ɛnitin we wi gɛt. Bɔt jɔs fɔ no se wi kin de na Gɔd in an, nɔto di wan dɛn we go trit wi bad ɔ ivin na wi yon an, na tin we kin kɔrej wi.

Jizɔs se bak se: 'A de kɔmit.' 'Papa, na yu an a de gi mi spirit.' Insay di ɔrijinal langwej 'kɔmit,' min fɔ put mɔni ɔ fɔ put na sayd. In ɔda wɔd dɛn, nɔbɔdi nɔ tek Jizɔs in layf pan am. I bin dɔn tɔk dat ivin bifo dɛn nel am pan di krɔs. I se, 'A de gi mi yon layf. Nɔbɔdi nɔ de tek mi layf frɔm mi.' Na bay wilful, Jizɔs gi in yon layf fɔ yu ɛn fɔ mi. Jizɔs bin dɔn du ɔl wetin di Papa bin tɛl am fɔ du. 'I dɔn dɔn.' Jizɔs bin dɔn bi di pɔsin we de sakrifays wi sin dɛn, we na di sakrifays we de mek wi sin. Jizɔs bin dɔn bi di satisfayshɔn we Gɔd bin de aks fɔ fɔ di sin dɛn na di wɔl we de pul Gɔd in wamat pan wi. I bin dɔn Jizɔs bin gi insef fɔ tek wi ples. (Jɔn In Fɔs Lɛta 2: 1-2)

Dɛn kin rili autlayn am dis we:

1. Wi dɔn gɛt prɔblɛm – wi na sina dɛn we dɛn dɔn kɔndɛm fɔ day
2. Sɔlv de – sakrifays we nɔ gɛt blemish, we nɔ gɛt sin, bin nid
3. Rizulyt de – Jizɔs ɔfrɛd in yon layf we nɔ gɛt sin shed in yon blɔd ɛn satisfay Gɔd in dimand fɔ mek pis.

Jizɔs se 'Na yu an, Papa, a de gi mi spirit.' Klosap tɛn ɔndrɛd ia bifo dat, Devid bin tɔk di sem tin bɔt i bin ad wan rikwest se "A de put mi spirit insay yu an; Yu fɔ fri mi, PAPA GɔD, we na di Gɔd we de tɔk

tru.” (Sam 31: 5) Na fɔ tɔk se pɔsin dɔn sɔrɛnda. Na dat Jizɔs bin dɔn du insay in wan ol layf na dis wɔl. I bin abop pan Gɔd ɛn i bin dɔn gi in layf fɔ put inɛf ɔnda Gɔd ɔlmayti. Jizɔs bin no wit big kɔnfidɛns se i go gɛt layf bak ɛn gɛt glori.

I bin dɔn dɔn. I bin dɔn du ɔl wetin Gɔd bin tɛl am fɔ du. Dɛn bin dɔn pe di ful pe fɔ wi sin dɛt. Jizɔs, we na wi sakrifays fɔ pe fɔ wi sin, bin dɔn mek am pɔsibul fɔ mek wi gɛt pis wit Gɔd. Sɔntɛm wi go ebul fɔ ɔndastand mɔ naw wetin Jɔn bin min we i se ‘Gɔd lɛk di wɔl so i gi in wangren pikin so dat ɛnibɔdi we biliv pan am nɔ go day, bɔt i go gɛt layf we go de sote go.’

Wi fɔ kɔmit. Wi fɔ bia. Wi fɔ gi wi layf to am. “ɔ yu nɔ no se wi ɔl we baptayz insay Krays Jizɔs bin baptayz insay in day? So dɛn bɛr wi wit am tru baptizim fɔ day so dat, jɔs lɛk aw Krays bin gɛt layf bak tru di Papa in glori, wisɛf go liv nyu layf. If wi dɔn gɛt wanwɔd wit am lɛk dis we i day, wi go gɛt wanwɔd bak wit am we i gɛt layf bak. Bikɔs wi no se dɛn bin nel wi ol bɔdi wit am so dat dɛn go dɔnawe wit sin bɔdi, so dat wi nɔ fɔ bi slev to sin igen bikɔs ɛnibɔdi we dɔn day dɔn fri frɔm sin. Naw if wi day wit Krays, wi biliv se wi go liv wit am bak.” (Lɛta Fɔ Rom 6: 3-8) Wi fɔ kɔntinyu fɔ pe atɛnshɔn bak ɛn fetful. “So, bikɔs bɔku bɔku witnɛs dɛn de rawnd wi, lɛ wi trowe ɔltin we de ambɔg wi ɛn di sin we kin mek wi ebul fɔ rɔn izi wan, ɛn lɛ wi rɔn wit kɔntinyu di res we dɛn dɔn mak fɔ wi. Lɛ wi put wi yay pan Jizɔs, di pɔsin we rayt ɛn pafɛkt wi fet, we fɔ di gladi at we dɛn put bifo am bia di krɔs, we i de provok am na shem, ɛn sidɔm na Gɔd in raytan. Tink bɔt di wan we bin bia dis kayn we frɔm sinful pipul dɛn, so dat yu nɔ go taya ɛn lɔs yu at.’ (Di Ibru Pipul Dɛn 12: 13) Amazing Grace #1256 Steve Flatt, Mach 31, 1996

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